

**From:** [Jill Berke](#)  
**To:** [Nancy Korson](#); [Gail Anderson](#)  
**Subject:** park board agenda for Mar. 26  
**Date:** Wednesday, March 20, 2019 10:33:41 AM  
**Attachments:** [03 26 19 agenda.docx.doc](#)

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Hi,

Please forward today or tomorrow to the park board members, Dan, park rangers and Amanda with the final Jan. minutes and draft Feb. minutes. Thank you!

Jill